TREATY WITH THE CREEKS. 1814.

Ko-poota, Ma-ko-ta-ne-cote, or black tree,
Mac-kor-ta, or crow, She she-pa, or duck,
Pu-pe-ketcha, or flat belly, Wa-pe-kon-nia, or white blanket,
Ki-kapost A-cco-cho, or the man hung,
Kee-too-te, or Otter Che-ka-ka-ga-lon.


To the Indian names are subjoined a mark and seal.

ARTICLES OF AGREEMENT AND CAPITULATION,

Aug. 9, 1814.
Proclamation,
Feb. 16, 1815.

Made and concluded this ninth day of August, one thousand eight hundred and fourteen, between major general Andrew Jackson, on behalf of the President of the United States of America, and the chiefs, deputies, and warriors of the Creek Nation.

WHEREAS an unprovoked, inhuman, and sanguinary war, waged by the hostile Creeks against the United States, hath been repelled, prosecuted and determined, successfully, on the part of the said States, in conformity with principles of national justice and honorable warfare—And whereas consideration is due to the rectitude of proceeding dictated by instructions relating to the re-establishment of peace: Be it remembered, that prior to the conquest of that part of the Creek nation hostile to the United States, numberless aggressions had been committed against the peace, the property, and the lives of citizens of the United States, and those of the Creek nation in amity with her, at the mouth of Duck river, Fort Mimms, and elsewhere, contrary to national faith, and the regard due to an article of the treaty concluded at New-York, in the year seventeen hundred ninety, between the two nations: That the United States, previously to the perpetration of such outrages, did, in order to ensure future amity and concord between the Creek nation and the said states, in conformity with the stipulations of former treaties, fulfill, with punctuality and good faith, her engagements to the said nation: that more than two-thirds of the whole number of chiefs and warriors of the Creek nation, disregarding the genuine spirit of existing treaties, suffered themselves to be instigated to violations of their national honor, and the respect due to a part of their own nation faithful to the United States and the principles of humanity, by impostures [impostors,] denoting themselves Prophets, and by the duplicity and misrepresentation of foreign emissaries, whose governments are at war, open or understood, with the United States. Wherefore,

Cession of territory by the Creeks as equivalent to the expenses of the war.

1st—The United States demand an equivalent for all expenses incurred in prosecuting the war to its termination, by a cession of all the territory belonging to the Creek nation within the territories of the United States, lying west, south, and south-eastwardly, of a line to be run and described by persons duly authorized and appointed by the President of the United States—Beginning at a point on the eastern bank of the Coosa river, where the south boundary line of the Cherokee
nation crosses the same; running from thence down the said Coosa river with its eastern bank according to its various meanders to a point one mile above the mouth of Cedar creek, at Fort Williams, thence east two miles, thence south two miles, thence west to the eastern bank of the said Coosa river, thence down the eastern bank thereof according to its various meanders to a point opposite the upper end of the great falls, (called by the natives Woetumka,) thence east from a true meridian line to a point due north of the mouth of Ofuschee, thence south by a like meridian line to the mouth of Ofuschee on the south side of the Tallapoosa river, thence up the same, according to its various meanders, to a point where a direct course will cross the same at the distance of ten miles from the mouth thereof, thence a direct line to the mouth of Summochico creek, which empties into the Chatahouchie river on the east side thereof below the Eufaula town, thence east from a true meridian line to a point which shall intersect the line now dividing the lands claimed by the said Creek nation from those claimed and owned by the state of Georgia: Provided, nevertheless, that where any possession of any chief or warrior of the Creek nation, who shall have been friendly to the United States during the war, and taken an active part therein, shall be within the territory ceded by these articles to the United States, every such person shall be entitled to a reservation of land within the said territory of one mile square, to include his improvements as near the centre thereof as may be, which shall inure to the said chief or warrior, and his descendants, so long as he or they shall continue to occupy the same, who shall be protected by and subject to the laws of the United States; but upon the voluntary abandonment thereof, by such possessor or his descendants, the right of occupancy or possession of said lands shall devolve to the United States, and be identified with the right of property ceded hereby.

2nd—The United States will guarantee to the Creek nation, the integrity of all their territory eastwardly and northwardly of the said line to be run and described as mentioned in the first article.

3d—The United States demand, that the Creek nation abandon all communication, and cease to hold any intercourse with any British or Spanish post, garrison, or town; and that they shall not admit among them, any agent or trader, who shall not derive authority to hold commercial, or other intercourse with them, by licence from the President or authorised agent of the United States.

4th—The United States demand an acknowledgment of the right to establish military posts and trading houses, and to open roads within the territory, guaranteed to the Creek nation by the second article, and a right to the free navigation of all its waters.

5th—The United States demand, that a surrender be immediately made, of all the persons and property, taken from the citizens of the United States, the friendly part of the Creek nation, the Cherokee, Chichesaw, and Choctaw nations, to the respective owners; and the United States will cause to be immediately restored to the formerly hostile Creeks, all the property taken from them since their submission, either by the United States, or by any Indian nation in amity with the United States, together with all the prisoners taken from them during the war.

6th—The United States demand the captives and surrender of all the prophets and instigators of the war, whether foreigners or natives, who have not submitted to the arms of the United States, and become parties to these articles of capitulation, if ever they shall be found within the territory guaranteed to the Creek nation by the second article.
TREATY WITH THE CREEKS. 1814.

7th—The Creek nation being reduced to extreme want, and not at present having the means of subsistence, the United States, from motives of humanity, will continue to furnish gratuitously the necessary of life, until the crops of corn can be considered competent to yield the nation a supply, and will establish trading houses in the nation, at the discretion of the President of the United States, and at such places as he shall direct, to enable the nation, by industry and economy, to procure clothing.

8th—A permanent peace shall ensue from the date of these presents forever, between the Creek nation and the United States, and between the Creek nation and the Cherokee, Chickasaw, and Choctaw nations.

9th—If in running east from the mouth of Summochico creek, it shall so happen that the settlement of the Konnards, fall within the lines of the territory hereby ceded, then, and in that case, the line shall be run east on a true meridian to Kitchofoonee creek, thence down the middle of said creek to its junction with Flint River, immediately below the Oakmulgee town, thence up the middle of Flint river to a point due east of that at which the above line struck the Kitchofoonee creek, thence east to the old line herein before mentioned, to wit: the line dividing the lands claimed by the Creek nation, from those claimed and owned by the state of Georgia.

The parties to these presents, after due consideration for themselves and their constituents, agree to, ratify and confirm the preceding articles, and constitute them the basis of a permanent peace between the two nations; and they do hereby solemnly bind themselves, and all the parties concerned and interested, to a faithful performance of every stipulation contained therein. In testimony whereof, they have hereunto interchangeably set their hands and affixed their seals, the day and date above written.

ANDREW JACKSON,

Tustunnuggee Thlucco, Speaker for the Upper Creeks
Micco Aupocoga, of Toukubatche
Tustunnuggee Hopoioe, Speaker of the Lower Creeks
Micco Achulee, of Coweta
William McIntosh, Major of Coweta
Tuske Eneah, of Cussetau
Faue Emaualta, of Cussetau
Toukabatchee Tustunnuggee, of Hitchetee
Noble Kinnard, of Hitchetee
Hopoioe Hutke, of Souwagoolo
Hopoioe Hutke, for Hopoioe Yoholo, of Souwagoolo
Folappo Haujo, of Eufaulau, on Chat-thochoee
Pachee Haujo, of Apalachoola
Timpoocceeech Byrneard, Captain of Uchees
Uchee Micco
Yoholo Micco, of Kialjlee
So-cos-kee Emaualta, of Kialjlee
Chocch-chau Haujo of Woccocoi
Esholocce of Nauchee

Yoholo Micco, of Tallapoosa Eufaulau
Stin-thel-is Haujo, of Abeecoochee
Ocufusee Yoholo, of Tou-ta-cau-gee
John O'Kelly, of Coosa
Eneah Thlucco, of Immooksa
Espokokeke Haujo, of Wewoka
Eneah Thlucco Hopoioe, of Taleese
Efaa Haujo, of Puccan Tallahses
Taleese Fixico, of Ochebofau
Nomatlee Emaualta, or Captain Isace of Cousaadue
Tuskegeee Emaualta, or John Carr of Tuskegee
Alexander Grayson, of Hillabee
Lowee of Ocmulgee
Nocoosee Emaualta, of Chuskee Talla-fau
William McIntosh, for Hopoioe Haujo, of Osce-oo-ouched
William McIntosh, for Cheahaw Tustunnuggee, of Cheahaw.
William McIntosh, for Speokee Tustunnuggee, of O-tel-le-who-yon-nee.


To the Indian names are subjoined a mark and seal.
A TREATY OF PEACE AND FRIENDSHIP,

Made and concluded between William Clark, Ninian Edwards, and Auguste Chouteau, Commissioners Plenipotentiary of the United States of America, on the part and behalf of the said States, of the one part; and the undersigned Chiefs and Warriors of the Poutawatamie Tribe or Nation, residing on the river Illinois, on the part and behalf of the said Tribe or Nation, of the other part.

The parties being desirous of re-establishing peace and friendship between the United States and the said tribe or nation, and of being placed in all things, and in every respect, on the same footing upon which they stood before the war, have agreed to the following articles:

ARTICLE I. Every injury or act of hostility by one or either of the contracting parties against the other, shall be mutually forgiven and forgot.

ART. 2. There shall be perpetual peace and friendship between all the citizens of the United States of America, and all the individuals composing the said Poutawatamie tribe or nation.

ART. 3. The contracting parties hereby agree, promise, and bind themselves, reciprocally, to deliver up all the prisoners now in their hands, (by what means soever the same may have come into their possession,) to the officer commanding at Fort Clarke, on the Illinois river, as soon as it may be practicable.

ART. 4. The contracting parties, in the sincerity of mutual friendship, recognise, re-establish, and confirm, all and every treaty, contract, and agreement, heretofore concluded between the United States and the Poutawatamie tribe or nation.

In witness of all and every thing herein determined between the United States of America and the said Poutawatamie tribe or nation, residing on the river Illinois, we, their underwritten Commissioners and Chiefs aforesaid, by virtue of our full powers, have signed this definitive treaty, and have caused our seals to be hereunto affixed. Done at Portage des Sioux, this eighteenth day of July, in the year of our Lord one thousand eight hundred and fifteen, and of the independence of the United States the fortieth.

WILLIAM CLARK,
NINIAN EDWARDS,
AUGUSTE CHOUTEAU.

Sinnawchwome,        Bendegakewa,
Mucketepoke, or Black Partridge, Wapewy, or White Hair,
Neggeneeshkeb,        Ottawa.
Chawawbeme.


To the Indian names is subjoined a mark.

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