A TREATY

Between the United States of America and the Wyandot, Delaware, Seneca, Shawano, Miami, Chippewa, Ottawa, and Potawatimie, Tribes of Indians, residing within the limits of the State of Ohio, and the Territories of Indiana and Michigan.

Whereas the Chippewa, Ottawa, and Potawatimie, tribes of Indians, together with certain bands of the Wyandot, Delaware, Seneca, Shawano, and Miami tribes, were associated with Great Britain in the late war between the United States and that power, and have manifested a disposition to be restored to the relations of peace and amity with the said States; and the President of the United States having appointed William Henry Harrison, late a Major General in the service of the United States, Duncan Mc'Arthur, late a Brigadier in the service of the United States, and John Graham, Esquire, as Commissioners to treat with the said tribes; the said Commissioners and the Sachems, Headmen, and Warriors, of said tribes having met in Council at the Spring Wells, near the city of Detroit, have agreed to the following Articles, which, when ratified by the President, by and with the advice and consent of the Senate of the United States, shall be binding on them and the said tribes:

Article 1. The United States give peace to the Chippewa, Ottawa, and Potawatimie, tribes.

Art. 2. They also agree to restore to the said Chippewa, Ottawa, and Potawatimie tribes, all the possessions, rights, and privileges, which they enjoyed, or were entitled to, in the year one thousand eight hundred and eleven, prior to the commencement of the late war with Great Britain; and the said tribes, upon their part, agree again to place themselves under the protection of the United States, and of no other power whatsoever.

Art. 3. In consideration of the fidelity to the United States which has been manifested by the Wyandot, Delaware, Seneca, and Shawano, tribes, throughout the late war, and of the repentance of the Miami tribe, as manifested by placing themselves under the protection of the United States, by the treaty of Greenville, in eighteen hundred and fourteen, the said States agree to pardon such of the chiefs and warriors of said tribes as may have continued hostilities against them until the close of the war with Great Britain, and to permit the chiefs of their respective tribes to restore them to the stations and property which they held previously to the war.

Art. 4. The United States and the beforementioned tribes or nations of Indians, that is to say, the Wyandot, Delaware, Seneca, Shawano, Miami, Chippewa, Ottawa, and Potawatimies, agree to renew and confirm the treaty of Greenville, made in the year one thousand seven hundred and ninety-five, and all subsequent treaties to which they were, respectively, parties, and the same are hereby again ratified and confirmed in as full a manner as if they were inserted in this treaty.

Done at Spring Wells, the eighth day of September, in the year of our Lord one thousand eight hundred and fifteen, and of the independence of the United States the forty-ninth.
TREATY WITH THE WYANDOTS, ETC. 1815.

In testimony whereof, they, the said Commissioners, and the Sachems, Headmen, and Warriors, of the different tribes, have hereunto set their hands and affixed their seals.

WM. HENRY HARRISON,
DUNCAN M'ARTHUR,
JOHN GRAHAM.

Captain Beaver,
McDonald.

Seneca Chiefs.
Tahummindoyeh, or between words,
Yonundankkyuurent, or John Harris,
Masomea, or civil John,
Succrowatbah, or wiping stick.

Potawatomie Chiefs.
Tapeeneeboe,
Noungeasai, or five medals,
Naynawakaw,
Jeeceance,
Congee,
Osheawkeeboe,
Wainemanggoas,
Meekswawbay,
Mongaw,
Nawnawmee,
Chay Chauk, or the crane,
Wanaunaskee,
Pashapow,
Honkemaro, or the chief,
Noungeassai,
Neesscateeemeemay,
Nounnawkeskaww,
Chicksawno,
Mitteay,
Messeeccawwee,
Neepeoashe,
Kaitchaynee,
Waymeego, or W. H. Harrison,
Louison,
Oshounskeeboe.

Miami Chiefs.
Pacan,
Singomesha, or the owl,
Totonang, or the butterfly,
Osage, or the neutral,
Wabioung, or the white skin,
Wapaassabina, or white racoon,
Outeutaqua, or a blower of his breath,
Makatasabina, or black racoon,
Wapesheha, or white appearance in the water,
Matosames, or Indian,
Shacanbe,
Shequar, or the poor racoon,
Cartanquar, or the sky,
Okemabenaseh, or the king bird,
Wapenaseme, or the collector of birds,
Mecinambee, or the setting stone,
Annawaba,
Mashepeshewingqua, or tiger's face.
TREATY WITH THE OSAGES. 1815.


To the Indian names are subjoined a mark and seal.

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A TREATY OF PEACE AND FRIENDSHIP,

Made and concluded between William Clark, Ninian Edwards, and Auguste Chouteau, Commissioners Plenipotentiary of the United States of America, on the part and behalf of the said States, of the one part; and the undersigned King, Chiefs, and Warriors, of the Great and Little Osage Tribes or Nations, on the part and behalf of their said Tribes or Nations, of the other part.

The parties being desirous of re-establishing peace and friendship between the United States and the said tribes or nations, and of being placed in all things, and in every respect, on the same footing upon which they stood before the war, have agreed to the following articles:

ARTICLE 1. Every injury, or act of hostility, by one or either of the contracting parties against the other, shall be mutually forgiven and forgot.

ART. 2. There shall be perpetual peace and friendship between all the citizens of the United States of America and all the individuals composing the said Osage tribes or nations.

ART. 3. The contracting parties, in the sincerity of mutual friendship, recognize, re-establish, and confirm, all and every treaty, contract, and agreement, heretofore concluded between the United States and the said Osage tribes or nations.

In witness whereof the said William Clark, Ninian Edwards, and Auguste Chouteau, Commissioners as aforesaid, and the King, Chiefs, and Warriors, of the said tribes or nations, have hereunto subscribed their names, and affixed their seals, this twelfth day of September, in the year of our Lord one thousand eight hundred and fifteen, and of the independence of the United States the fortieth.

WM. CLARK,
NINIAN EDWARDS,
AUGUSTE CHOUTEAU.

Teshuhimga, or white hair,
Caygaywachepche, or the bad chiefs,
Coucheatawasta, or the one who sees far,
Gradamansa, or iron kite,
Manza,
Wanougpacha, or he who fears not,
Hurate, the pipe bird,

Wasabatouagua, big bear,
Nekagahre, he who beats the men,
Mekewatanoga, he who carries the sun,
Nangawahgaea,
Kemanha, the wind facer of the Arkansaw band.

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