ART. 3. The contracting parties do hereby agree, promise, and obligate themselves, reciprocally to deliver up all the prisoners now in their hands, (by what means soever the same may have come into their possession,) to the officer commanding at St. Louis, to be by him restored to their respective nations, as soon as it may be practicable.

ART. 4. The contracting parties, in the sincerity of mutual friendship, recognize, re-establish, and confirm, all and every treaty, contract, and agreement, heretofore concluded between the United States and the said Iaway tribe or nation.

In witness whereof, the said William Clark, Ninian Edwards, and Auguste Chouteau, Commissioners as aforesaid, and the aforesaid King, Chiefs, and Warriors, have hereunto subscribed their names and affixed their seals, this sixteenth day of September, in the year of our Lord one thousand eight hundred and fifteen, and of the independence of the United States the fortieth.

WILLIAM CLARK,
NINIAN EDWARDS,
AUGUSTE CHOUTEAU.

Wryingwaha, or hard heart,
Wongehebronyne, or big chief,
Wonehes, or the slave,
Hsargae, the forked horn,
Eniswahance, the big axe,
Washonmannece, the great marcher,
Wympippiscomnee, the ill-humored man,
Ranoingga, the little pipe,

Wohomppee, the broth,
Shongstong, the horse jockey,
Nahocheinuniga, without ears,
Gonja, the plumb,
Chahowrowpa, the dew-lap,
Manuhanu, the great walker,
Chapee, the pine buffaloe,
Okugwata, the roller,
Ishagrasa, grey eyes.


To the Indian names are subjoined a mark and seal.

A TREATY OF PEACE AND FRIENDSHIP,

Made and concluded between Ninian Edwards and Auguste Chouteau, Commissioners Plenipotentiary of the United States of America, on the part and behalf of the said States, of one part; and the undersigned Chiefs and Warriors of the Kanzas Tribe of Indians, on the part and behalf of their said Tribe, of the other part.

The parties being desireous of re-establishing peace and friendship between the United States and their said tribe, and of being placed, in all things, and in every respect, upon the same footing upon which they stood before the late war between the United States and Great Britain, have agreed to the following articles:

ARTICLE 1. Every injury or act of hostility by one or either of the contracting parties against the other, shall be mutually forgiven and forgot.

Prisoners to be delivered up.

Former treaties recognised and confirmed.

Injurious, &c. forgiven.
ART. 2. There shall be perpetual peace and friendship between all the citizens of the United States of America and all the individuals composing the said Kanzas tribe, and all the friendly relations that existed between them before the war shall be, and the same are hereby, renewed.

ART. 3. The undersigned chiefs and warriors, for themselves and their said tribe, do hereby acknowledge themselves to be under the protection of the United States of America, and of no other nation, power, or sovereign, whatsoever.

In witness whereof, the said Ninian Edwards and Auguste Chouteau, Commissioners as aforesaid, and the Chiefs aforesaid, have hereunto subscribed their names and affixed their seals, this twenty-eighth day of October, in the year of our Lord one thousand eight hundred and fifteen and of the independence of the United States the fortyieth.

NINIAN EDWARDS,
AUGUSTE CHOUTEAU.

Cayezettanzaw, or the big chief,
Egashabe,
Niedapy,
Kahamony, or the floating down stream,
Hazeware, or the buck elk running after the doe,
Opasheegs,
Wahangasby, or the endless,
Karassheengaw, or the little crow,
Cayegasheengaw, or the little chief,
Metanegaw, or the foolish robe,
Manshonkaw, or the white plume,
Wchurasudge, or the red eagle,
Caygeitsagesheengaw, or the old chief,
Neolebran, or he who can smell a man,
Moccupamawy, or the walking cloud,
Mannanedge,
Washangare,
Watankegaw,
Taritchu, or the cow's rib.


To the Indian names are subjoined a mark and seal.

ARTICLES OF A TREATY

Made and concluded at the City of Washington, on the twenty-second day of March, one thousand eight hundred and sixteen, between George Graham, being specially authorized by the President of the United States thereto, and the undersigned Chiefs and Headmen of the Cherokee Nation, duly authorized and empowered by the said Nation.

ARTICLE 1. Whereas the Executive of the State of South Carolina has made an application to the President of the United States to extinguish the claim of the Cherokee nation to that part of their lands which lie within the boundaries of the said State, as lately established and agreed upon between that State and the State of North Carolina; and as the Cherokee nation is disposed to comply with the wishes of their brothers of South Carolina, they have agreed and do hereby agree to cede to the State of South Carolina, and forever quit claim to, the tract of country contained within the following bounds, viz.: beginning on the east bank of the Chattaga river, where the boundary line of the Cherokee nation crosses the same, running thence, with the said boun-