agreement, heretofore concluded between the United States and the said tribe or nation, as far as their interest in the same extends.

Art. 3. The undersigned chiefs and warriors as aforesaid, for themselves and those they represent, do hereby acknowledge themselves to be under the protection of the United States, and of no other nation, power, or sovereign, whatsoever.

Art. 4. The aforesaid chiefs and warriors, for themselves and those they represent, do further promise to remain distinct and separate from the rest of their tribe or nation, giving them no aid or assistance whatever, until peace shall also be concluded between the United States and the said tribe or nation.

Art. 5. The contracting parties do hereby agree, promise, and oblige themselves, reciprocally, to deliver up all prisoners now in their hands (by what means soever the same may have come into their possession) to the officer commanding at Prairie du Chien, to be by him restored to the respective parties hereto, as soon as it may be practicable.

In witness whereof, the commissioners aforesaid, and the undersigned chiefs and warriors as aforesaid, have hereunto subscribed their names, and affixed their seals, this third day of June, in the year of our Lord one thousand eight hundred and sixteen and of the independence of the United States the fortieth.

WM. CLARK,
NINIAN EDWARDS,
AUG. CHOUTEAU.

Choukeka, or Dekare, the spoon,
Onunaka, or Karamanu,
Achahouska, the White Sky,
Chenapika, the Good House,
Makahka, the Earth,
Wechoka, the Green Feather,

Shongkapar, the Dog,
Nekousaka, the Main Channel,
Wapanoneek, the Bear,
Opwarchkwaka, the Rain,
Chepurganika, the Little Buffalo Head.


To the Indian names are subjoined a mark and seal.

ARTICLES OF A TREATY

Made and entered into at Fort Harrison, in the Indiana Territory between Benjamin Parke, specially authorized thereto by the president of the United States, of the one part, and the tribes of Indians called the Weas and Kickapoos, by their chiefs and head men, of the other part.

Art. 1. The Weas and Kickapoos again acknowledge themselves in peace and friendship with the United States.

Art. 2. The said tribes acknowledge the validity of, and declare their determination to adhere to, the treaty of Greenville, made in the year seventeen hundred and ninety-five, and all subsequent treaties which they have respectively made with the United States.

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Art. 3. Protection of U. S. acknowledged.
Art. 4. Indians to remain distinct from the rest of their tribe.
Art. 5. Prisoners to be delivered up.

June 4, 1816.
Proclamation, Dec. 30, 1816.

Peace and friendship.
Treaty of Greenville confirmed.
ART. 3. The boundary line, surveyed and marked by the United States, of the land on the Wabash and White rivers, ceded in the year eighteen hundred and nine, the said tribes do hereby explicitly recognize and confirm, as having been executed conformably to the several treaties they have made with the United States.

ART. 4. The chiefs and warriors of the said tribe of the Kickapoos acknowledge that they have ceded to the United States all that tract of country which lies between the aforesaid boundary line on the north west side of the Wabash—the Wabash, the Vermillion river, and a line to be drawn from the north west corner of the said boundary line, so as to strike the Vermillion river twenty miles in a direct line from its mouth, according to the terms and conditions of the treaty they made with the United States on the ninth day of December, in the year eighteen hundred and nine.

In testimony whereof, the said Benjamin Parke, and the chiefs and head men of the said tribes, have hereunto set their hands and affixed their seals, at Fort Harrison, in the Indiana Territory, the fourth day of June, in the year of our Lord one thousand eight hundred and sixteen.

B. PARKE.

Weas. Mesaupeekaunga, or Gamlan, Jacco, Kesanguekamy, or Buffalo, Chequiha, or Little Eyes, Mahquakounga, or Negro Legs, Pequiaia, or George, Kenokosetah, or Long Body, Owl, (a Miami) Mahchekeleatah, or Big Man, (a Miami)

Kickapoos. Sheshepa, or Little Duck, Kashehka, or Drunkard’s Son, Shekonah, or Stone, Mahqua, or Bear, Penashe, or Little Turkey, Mehtkahkekeah, Big Tree, Mauquasonia, Big Tree, Keetahyet, or Little Otter, Nipiseah, Blackberry, Pehsquonatah, Blackberry Flower, Tecomthena, Track in Prairie.


To the Indian names are subjechoed a mark and seal.

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A TREATY OF PEACE, FRIENDSHIP, AND LIMITS,

Made and concluded between Ninian Edwards, William Clark, and Auguste Chouteau, commissioners plenipotentiary of the United States of America, on the part and behalf of said states, of the one part, and the chiefs and warriors of the united tribes of Ottawas, Chipawas, and Potowomotees, residing on the Illinois and Melvakee rivers, and their waters, and on the south-western parts of Lake Michigan, of the other part.

WHEREAS a serious dispute has for some time past existed between the contracting parties relative to the right to a part of the lands ceded to the United States by the tribes of Sacs and Foxes, on the third day of November, one thousand eight hundred and four, and both parties being desirous of preserving a harmonious and friendly intercourse, and