TREATY WITH THE MANDAN TRIBE.

Whereas acts of hostility have been committed by some restless men of the Mandan Tribe of Indians, upon some of the citizens of the United States: Therefore, to put a stop to any further outrages of the sort; and to establish a more friendly understanding between the United States and the said Mandan Tribe, the President of the United States, by Henry Atkinson, Brigadier General of the United States’ Army, and Major Benjamin O’Fallon, Indian Agent, Commissioners duly appointed and commissioned to treat with the Indian Tribes beyond the Mississippi river, forgive the offences which have been committed; the Chiefs and Warriors having first made satisfactory explanations touching the same. And, for the purpose of removing all future cause of misunderstanding as respects trade and friendly intercourse between the parties, the above named Commissioners on the part of the United States, and the undersigned Chiefs and Warriors of the Mandan Tribe of Indians on the part of said Tribe, have made and entered into the following articles and conditions, which, when ratified by the President of the United States, by and with the advice and consent of the Senate, shall be binding on both parties—to wit:

ARTICLE 1.

Peace and friendship. Henceforth there shall be a firm and lasting peace between the United States and the Mandan tribe of Indians; and a friendly intercourse shall immediately take place between the parties.

ARTICLE 2.

Supremacy of U. S. acknowledged. It is admitted by the Mandan tribe of Indians, that they reside within the territorial limits of the United States, acknowledge their supremacy, and claim their protection.—The said tribe also admit the right of the United States to regulate all trade and intercourse with them.

ARTICLE 3.

U. S. agree to receive Indians into their friendship, &c. The United States agree to receive the Mandan tribe of Indians into their friendship, and under their protection, and to extend to them, from time to time, such benefits and acts of kindness as may be convenient, and seem just and proper to the President of the United States.

ARTICLE 4.

Places for trade to be designated by the President. All trade and intercourse with the Mandan tribe shall be transacted at such place or places as may be designated and pointed out by the President of the United States, through his agents; and none but American citizens, duly authorized by the United States, shall be admitted to trade or hold intercourse with said tribe of Indians.

ARTICLE 5.

Regulation of trade. That the Mandan tribe may be accommodated with such articles of merchandize, &c. as their necessities may demand, the United States agree to admit and licence traders to hold intercourse with said tribe, under mild and equitable regulations: in consideration of which, the Mandan tribe bind themselves to extend protection to the persons and the property of the traders, and the persons legally employed under them, whilst they remain within the limits of their district of country. And the said Mandan tribe further agree, that if any foreigner or other
person, not legally authorized by the United States, shall come into their
district of country, for the purposes of trade or other views, they will
apprehend such person or persons, and deliver him or them to some
United States' superintendent or agent of Indian Affairs, or to the com-
mandant of the nearest military post, to be dealt with according to law.
And they further agree to give safe conduct to all persons who may be
legally authorized by the United States to pass through their country,
and to protect in their persons and property all agents or other persons
sent by the United States to reside temporarily among them.

ARTICLE 6.

That the friendship which is now established between the United
States and the Mandan tribe, shall not be interrupted by the misconduct
of individuals, it is hereby agreed, that for injuries done by individuals,
no private revenge or retaliation shall take place, but instead thereof,
complaints shall be made, by the party injured, to the superintendent
or agent of Indian affairs, or other person appointed by the President;
and it shall be the duty of the said Chiefs, upon complaint being made
as aforesaid, to deliver up the person or persons against whom the com-
plaint is made, to the end that he or they may be punished, agreeably
to the laws of the United States. And, in like manner, if any robbery,
violence, or murder, shall be committed on any Indian or Indians be-
longing to said tribe, the person or persons so offending shall be tried,
and if found guilty, shall be punished in like manner as if the injury
had been done to a white man. And it is agreed, that the Chiefs of
the said Mandan tribe shall, to the utmost of their power, exert them-
selves to recover horses or other property, which may be stolen or taken
from any citizen or citizens of the United States, by any individual or
individuals of said tribe; and the property so recovered shall be for-
themselves to recover stolen

ARTICLE 7.

And the Chiefs and Warriors as aforesaid, promise and engage that
their tribe will never, by sale, exchange, or as presents, supply any
nation, tribe, or band of Indians, not in amity with the United States,
with guns, ammunition, or other implements of war.

Done at the Mandan village, this thirtieth day of July, A. D. 1825,
and of the Independence of the United States the fiftieth.

In testimony whereof, the commissioners, Henry Atkinson, and Ben-
jamin O'Fallon, and the Chiefs and Warriors of the Mandan tribe
of Indians, have hereunto set their hands and affixed their seals.


Chiefs.
Mat-sa-to-pas-lah-bah-pah—the chiefs of four men.
San-jah-mat-sa-ets—the wolf chiefs.

Ah-ra-na-shis—the one that has no arm.
Bot-sa-a-pa—the color of the wolf.
Cou-ke-sheessee—the good child.

34
TREATY WITH THE CROWS. 1825.

Lah-pa-see-ta-re-tah—the bear that does not walk.
Par-res-kah-cah-rush-ta—the little crow.

Warriors 1st Village.
Obah-chash—the broken leg.
La-pet-see-to-a-pus—the four bears.
Sah-couge-rab-lah-pet-see—the bird of the bears.
She-cah-aga-mat-sa-et-see—the little young man that is a chief.

Kee-re-pee-ab-pa-rush—the neck of the buffalo.
Bo-si-re-pee-bees—the little wolf that sleeps.

2nd Village.
San-jah-ca-ho-ka—the wolf that lies.
Edo-shu-bees—the fat of the paunch.
Pa-res-ca-a-huss—the band of crows.
Ba-rah-rab-ca-tah—the broken pot.
Me-ra-pa-sha-po—the five beavers.
Bout-su-ca-ho-ka—the crouching prairie wolf.


To the Indian names are subjoined a mark and seal.

TREATY WITH THE CROW TRIBE.

Aug. 4, 1825.
Proclamation, Feb. 6, 1826.

For the purpose of perpetuating the friendship which has heretofore existed, as also to remove all future cause of discussion or dissension, as it respects trade and friendship between the United States and their citizens, and the Crow tribe of Indians, the President of the United States of America, by Brigadier-General Henry Atkinson, of the United States' army, and Major Benjamin O'Fallon, Indian agent, with full powers and authority, specially appointed and commissioned for that purpose, of the one part, and the undersigned Chiefs, Head men and Warriors, of the said Crow tribe of Indians, on behalf of their tribe, of the other part, have made and entered into the following Articles and Conditions; which, when ratified by the President of the United States, by and with the advice and consent of the Senate, shall be binding on both parties—to wit:

ARTICLE 1.

It is admitted by the Crow tribe of Indians, that they reside within the territorial limits of the United States, acknowledge their supremacy, and claim their protection.—The said tribe also admit the right of the United States to regulate all trade and intercourse with them.

ARTICLE 2.

The United States agree to receive the Crow tribe of Indians into their friendship, and under their protection, and to extend to them, from time to time, such benefits and acts of kindness as may be convenient, and seem just and proper to the President of the United States.

ARTICLE 3.

All trade and intercourse with the Crow tribe shall be transacted at such place or places as may be designated and pointed out by the President of the United States, through his agents; and none but American