TREATY WITH THE KANSAS. 1825.

Pahu-sha, (White Hair,) head chief of
the Great Osages,
Ca-he-ga-wa-tonge, (Foolish Chief,) head
chief of the Little Osages,
Shin-ga-waees, (Handsome Bird,) Chief
of the Great Osages,
Ta-ha-mo-nee, (Swift Walker,) Chief
Little Osages,
Ca-he-ga-wash-im-pee-sha, (Bad Chief)
Chief Great Osages,
Wee-bo-je-ne-ga, (Without Ears)
Chief Little Osages,
Ca-he-ga-shinga, (Little Chief,) Chief
Great Osages.

Waw-bur-cou, Warrior Little Osages,
Maw-sho-hung-ga, Warrior Great Osages,
Waw-lo-gah, (Owl,) Warrior Little
Osages,
Maw-she-to-mo-ne, Warrior Great
Osages,
Che-be-kaw, Warrior Little Osages,
Ne-ha-wa-sha-tun-ga, Warrior Great
Osages.
Ho-no-posse, Warrior Little Osages,
Waw-kun-chee, Warrior Great Osages,
Paw-ne-no-push-re, Warrior Little
Osages.

Stephen Cooper, Samuel Givens, Richard Brannan, Garrison Patrick, Daniel J. Bahan,
L. R. Walker, Singleton Vaughn, Benjamin Jones, Bradford Barbe, Hendley Cooper,

To the Indian names are subjoined a mark and seal.

TREATY WITH THE KANSAS INDIANS.

August 16, 1825.
Proclamation,
May 3, 1826.
1825, ch. 50.

WHEREAS the Congress of the United States of America being anx-
ious to promote a direct commercial and friendly intercourse between
the citizens of the United States and those of the Mexican Republic,
and, to afford protection to the same, in their last session, pass an
act, which was approved the 3d of March, 1825, "to authorize the Pres-
ident of the United States to cause a road to be marked out from the
Western frontier of Missouri to the confines of New Mexico," and which
authorizes the President of the United States to appoint Commissioners
to carry said act of Congress into effect, and enjoins on the Commis-
sioners, so to be appointed, that they first obtain the consent of the in-
tervening tribes of Indians, by treaty, to the marking of said road and
to the unmolested use thereof to the citizens of the United States and
of the Mexican Republic; and Benjamin H. Reeves, Geo. C. Sibley,
and Thomas Mather, being duly appointed Commissioners as aforesaid,
and being duly and fully authorized, have this day met the Chiefs and
Head Men of the Kansas tribe of Indians, who, being all duly author-
ized to meet and negotiate with the said Commissioners upon the pre-
mises, and being specially met for that purpose, by the invitation of said
Commissioners, on the Sora Kansas Creek, two hundred and thirty-
eight miles Southwesternly from Fort Osage, have, after due delibera-
tion and consultation, agreed to the following Treaty, which is to be
considered binding on the said Kansas Indians, from and after this day:

ARTICLE 1.

The Chiefs and Head Men of the Kansas nation, or tribe of Indians,
for themselves and their nation, do consent and agree that the Commissi-
oners of the United States shall, and may survey and mark out a road,
in such manner as they may think proper, through any of the territory
owned or claimed by the said Kansas Tribe or nation of Indians.

ARTICLE 2.

The Chiefs and Head Men, as aforesaid, do further agree that the
road authorized in article 1, shall, when marked, be forever free for the
use of the citizens of the United States and of the Mexican Republic,
who shall at all times pass and repass thereon, without any hindrance or molestation on the part of the said Kansas Indians.

ARTICLE 3.

The Chiefs and Head Men as aforesaid, in consideration of the friendly relations existing between them and the United States, do further promise, for themselves and their people, that they will, on all fit occasions, render such friendly aid and assistance as may be in their power, to any of the citizens of the United States, or of the Mexican Republic, as they may at any time happen to meet or fall in with on the road aforesaid.

ARTICLE 4.

The Chiefs and Head Men, as aforesaid, do further consent and agree that the road aforesaid shall be considered as extending to a reasonable distance on either side, so that travellers thereon may, at any time, leave the marked track, for the purpose of finding subsistence and proper camping places.

ARTICLE 5.

In consideration of the privileges granted by the Chiefs of Kansas Tribe in the three preceding articles, the said commissioners, on the part of the United States, have agreed to pay to them, the said Chiefs, for themselves and their people, the sum of five hundred dollars; which sum is to be paid them as soon as may be, in money or merchandize, at their option, at such place as they may desire.

ARTICLE 6.

And the said Chiefs and Head Men, as aforesaid, acknowledge to have received from the Commissioners aforesaid, at and before the signing of this Treaty, articles of merchandize to the value of three hundred dollars; which sum of three hundred dollars, and the payment stipulated to be made to the said Kansas in article 5, shall be considered, and are so considered by said Chiefs, as full and complete compensation for every privilege herein granted by said Chiefs.

In testimony whereof, the said Benjamin H. Reeves, George C. Sibley, and Thomas Mather, Commissioners aforesaid, and the Chiefs, Head Men of the Kansas Tribe or nation of Indians, have hereunto set their hands and seals, on the Sora Kansas Creek aforesaid, this sixteenth day of August, in the year of our Lord one thousand eight hundred and twenty-five.

B. H. REEVES.
G. C. SIBLEY.
THOMAS MATHER.

Shone-gee-ne-gare—the great chief of the Kansas nation.
Ke-nea-bash-ee—eldest son of the great chief, a warrior and leader.
Hu-ra-soo-gee, the red eagle, a chief and warrior.
Opa-she-ga, the unready, a warrior.
Nun-gee-sagy, the hard heart, a warrior and councilor.
Nea-ka-shah—a chief, brother of the great chief.
Ee-bee-seen-gee—a warrior.
Wa-yi-gni-ne-gare—a warrior.

Hab-ee-see-she, white plume’s deputy, warrior.
Nee-ha-wash-in-tun-ga, the passionate warrior.
Has-eka-mo-nee, white horns that walk, warrior.
To-ka-mee-ra, the scalper, warrior.
Moe-ra-ta-mo-nee, the midway walker, warrior.
Mo-nee-ra-ta, he who walks off, chief.
Mo-sha-ha-mo-nee, the ridge walker, warrior.
Saw-nee-wah-kee, the striker of three, warrior.

Kansas to render assistance to citizens of U. S. and of Mexico.
Distance to which the road shall be considered to extend.
Payment of indemnity by U. S.
Acknowledgment of the chiefs, &c. of said tribe.

3 x 2
TREATY WITH THE SIOUX, ETC., 1825.


To the Indian names are subjoined a mark and seal.

TREATY

Aug. 19, 1825.

With the Sioux and Chippewa, Sacs and Fox, Menominie, Ioway, Sioux, Winnebago, and a portion of the Ottawa, Chippewa, and Potawatomi, Tribes.

The United States of America have seen with much regret, that wars have for many years been carried on between the Sioux and the Chippewas, and more recently between the confederated tribes of Sacs and Foxes, and the Sioux; and also between the Ioways and Sioux; which, if not terminated, may extend to the other tribes, and involve the Indians upon the Missouri, the Mississippi, and the Lakes, in general hostilities. In order, therefore, to promote peace among these tribes, and to establish boundaries among them and the other tribes who live in their vicinity, and thereby to remove all causes of future difficulty, the United States have invited the Chippewa, Sac, and Fox, Menominie, Ioway, Sioux, Winnebago, and a portion of the Ottawa, Chippewa, and Potawatomi Tribes of Indians living upon the Illinois, to assemble together, and in a spirit of mutual conciliation to accomplish these objects; and to aid therein, have appointed William Clark and Lewis Cass, Commissioners on their part, who have met the Chiefs, Warriors, and Representatives of the said tribes, and portion of tribes, at Prairie des Chiens, in the Territory of Michigan, and after full deliberation, the said tribes, and portions of tribes, have agreed with the United States, and with one another, upon the following articles:

ARTICLE 1.

There shall be a firm and perpetual peace between the Sioux and Chippewas; between the Sioux and the confederated tribes of Sacs and Foxes; and between the Ioways and the Sioux.

ARTICLE 2.

It is agreed between the confederated Tribes of the Sacs and Foxes, and the Sioux, that the Line between their respective countries shall be as follows: Commencing at the mouth of the Upper Ioway River, on the west bank of the Mississippi, and ascending the said Ioway river, to its left fork; thence up that fork to its source; thence crossing the fork of Red Cedar River, in a direct line to the second or upper fork of the Desmoines river; and thence in a direct line to the lower fork of the Calumet river; and down that river to its juncture with the Missouri river. But the Yanceton band of the Sioux tribe, being principally interested in the establishment of the line from the Forks of the Desmoines to the Missouri, and not being sufficiently represented to render the definitive establishment of that line proper, it is expressly declared that the line from the forks of the Desmoines to the forks of the Calumet river, and down that river to the Missouri, is not to be considered as settled until the assent of the Yanceton band shall be given thereto. And if the said band should refuse their assent, the arrange-