TREATY WITH THE OTTOES AND MISSOURIAS. 1825.

Ski-gwin-se-see, the ratler.
Was-ar-wis-ke-no, the yellow bird.
Pau-ko-tuk, the open sky.
Au-kaak-wan-e-suk, he that vauls on the earth.
Mi-suk-task-wan-wet.
Mis-ke-bee, the standing hair.

**Foxtes.**
Wau-be-law, the playing fox.
Ti-a-mah, the bear that makes the rocks shake.
Pee-ar-maski, the jumping sturgeon.
Shagwa-ne-tekwiwa, the thunder that is heard all over the world.
Mis-o-win, moose deer horn.
No-kowot, the down of the fur.
Na-us-wa-quon, the bear that sleeps on the fork.
Shin-quen-is, the ratler.

O-lo-pee-sau, or Mache-paho-ta—the bear.
Keesis, the sun.
No-wank, he that gives too little.
Kau-ka-mote.
Neek-waa.
Ka-tuck-o-kan-ka, the fox with a spotted breast.
Mock-to-back-la-gum, black tobacco.
Waa-kessa, the bear family.

**Ioways.**
Ma-hos-ka, the white cloud.
Pumpkin.
Wa-ca-nee, the painted medicine.
Tar-no-mun, a great many deer.
Wa-hoo-ga, the owl.
Ta-ca-mo-nee, the lightning.
Wa-push-a, the man killer.
To-nup-he-non-e, the flea.
Mon-de-tonga.
Cho-wa-row-a.


To the Indian names are subjoined a mark and seal.

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**TREATY**

**With the Ottoe and Missouri Tribe.**

For the purpose of perpetuating the friendship which has heretofore existed, as also to remove all future cause of discussion or dissension, as it respects trade and friendship between the United States and their citizens, and the Ottoe and Missouri tribe of Indians, the President of the United States of America, by Brigadier-General Henry Atkinson, of the United States' army, and Major Benjamin O'Fallon, Indian Agent, with full powers and authority, specially appointed and commissioned for that purpose, of the one part, and the undersigned Chiefs, Head-men, and Warriors, of the said Ottoe and Missouri tribe of Indians, on behalf of their tribe, of the other part, have made and entered into the following articles and conditions, which, when ratified by the President of the United States, by and with the advice and consent of the Senate, shall be binding on both parties—to wit:

**ARTICLE 1.**

It is admitted by the Ottoe and Missouri tribe of Indians, that they reside within the territorial limits of the United States, acknowledge their supremacy, and claim their protection. The said tribe also admit the right of the United States to regulate all trade and intercourse with them.

**ARTICLE 2.**

The United States agree to receive the Ottoe and Missouri tribe of Indians into their friendship, and under their protection, and to 

*Sept. 26, 1825.*

Proclamation, Feb. 6, 1826.
extend to them, from time to time, such benefits and acts of kindness as may be convenient, and seem just and proper to the President of the United States.

ARTICLE 3.

All trade and intercourse with the Ottoe and Missouri tribe shall be transacted at such place or places as may be designated and pointed out by the President of the United States, through his agents; and none but American citizens, duly authorized by the United States, shall be admitted to trade or hold intercourse with said tribe of Indians.

ARTICLE 4.

That the Ottoe and Missouri tribe may be accommodated with such articles of merchandise, &c. as their necessities may demand, the United States agree to admit and licence traders to hold intercourse with said tribe, under mild and equitable regulations: in consideration of which, the said Ottoe and Missouri tribe bind themselves to extend protection to the persons and the property of the traders, and the persons legally employed under them, whilst they remain within the limits of their particular district of country. And the said Ottoe and Missouri tribe further agree, that if any foreigner or other person, not legally authorized by the United States, shall come into their district of country, for the purposes of trade or other views, they will apprehend such person or persons, and deliver him or them to some United States' superintendent, or agent of Indian Affairs, or to the Commandant of the nearest military post, to be dealt with according to law. — And they further agree to give safe conduct to all persons who may be legally authorized by the United States to pass through their country: and to protect, in their persons and property, all agents or other persons sent by the United States to reside temporarily among them; nor will they, whilst on their distant excursions, molest or interrupt any American citizen or citizens who may be passing from the United States to New Mexico, or returning from thence to the United States.

ARTICLE 5.

That the friendship which is now established between the United States and the Ottoe and Missouri tribe should not be interrupted by the misconduct of individuals, it is hereby agreed, that for injuries done by individuals, no private revenge or retaliation shall take place, but instead thereof, complaint shall be made, by the party injured, to the superintendent or agent of Indian affairs, or other person appointed by the President; and it shall be the duty of said Chiefs, upon complaint being made as aforesaid, to deliver up the person or persons against whom the complaint is made, to the end that he or they may be punished agreeably to the laws of the United States. And, in like manner, if any robbery, violence, or murder, shall be committed on any Indian or Indians belonging to said tribe, the person or persons so offending shall be tried, and if found guilty shall be punished in like manner as if the injury had been done to a white man. And it is agreed, that the Chiefs of said Ottoe and Missouri tribe shall, to the utmost of their power, exert themselves to recover horses or other property, which may be stolen or taken from any citizen or citizens of the United States, by any individual or individuals of said tribe; and the property so recovered shall be forthwith delivered to the agents or other person authorized to receive it, that it may be restored to the proper owner. And the United States hereby guaranty to any Indian or Indians of said tribe, a full indemnification for any horses or other property which may be stolen from them by any of their citizens: Provided, That the property stolen cannot be recovered, and that sufficient proof is produced that it was
TREATY WITH THE PAWNEES. 1825.

actually stolen by a citizen of the United States. And the said Ottoe and Missouri tribe engage, on the requisition or demand of the President of the United States, or of the agents, to deliver up any white man resident among them.

ARTICLE 6.

And the Chiefs and Warriors, as aforesaid, promise and engage, that their tribe will never, by sale, exchange, or as presents, supply any nation, tribe, or band of Indians, not in amity with the United States, with guns, ammunition, or other implements of war.

Done at Fort Atkinson, Council Bluffs, this 26th day of September, A. D. one thousand eight hundred and twenty-five, and of the Independence of the United States the fiftieth.

In testimony whereof, the said Commissioners, Henry Atkinson and Benjamin O'Fallon, and the Chiefs, Head-men, and Warriors, of the Ottoe and Missouri tribe, have hereunto set their hands, and affixed their seals.


Ish-na-wong-ge-he—“the only chief,”
Meh-ab-hum-jah—“the big female,”
Shunk-co-pe,
Sho-mon-e-ka-ss—“the prairie wolf,”
Wong-ge-he—“the chief,”
Waw-zob-e-ing-ge—“the little black bear,”
Eho-che-nung-a—“the mad man,”
Eke-shaw-mon-ne—“the walking bear,”
Waw-ne-sung-e—“the one who bears down,”

Waw-ro-ne-ss—“the bullet,”
Wa-do-ke-ge,
Waw-paw-si-ae,
Taw-ing-ee—“the little deer,”
Gray-tan-in-ee—“the sparrow hawk,”
Raw-no-way-braw—“the broken pipe,”
Non-jah-ning-e—“the no heart,”
Monto-ing-ge—“the little white bear,”
Mosh-ca-gaw-ha.


To the Indian names are subjoined a mark and seal.

TREATY WITH THE PAWNEE TRIBE.

For the purpose of perpetuating the friendship which has heretofore existed, as also to remove all future cause of discussion or dissension, as it respects trade and friendship between the United States and their citizens, and the Pawnee tribe of Indians, the President of the United States of America, by Brigadier General Henry Atkinson, of the United States' army, and Major Benjamin O'Fallon, Indian Agent, with full powers and authority, specially appointed and commissioned for that purpose, of the one part, and the undersigned Chiefs, head men and Warriors of said Pawnee tribe of Indians, on behalf of their tribe of the other part, have made and entered into the following Articles and Conditions; which, when ratified by the President of the United States, by and with the advice and consent of the Senate, shall be binding on both parties—to wit:

Sept. 30, 1825.
Proclamation, Feb. 6, 1826.